



“PARKS & RECREATION”

THE ART CENTER - 320 E. ADAMS
EXHIBITION DATES: JULY 15 THRU SEPTEMBER 14, 2024

DID YOU KNOW THAT THERE ARE 175 STATE PARKS, TRAILS AND HISTORIC SITES IN FLORIDA SPANNING 800,000 ACRES OF LAND AND 100 MILES OF WHITE SANDY BEACHES. SO PACK A PICNIC LUNCH, TAKE THE FAMILY FOR A HIKE, DO SOME BIRD WATCHING AND BRING US MEMORIES OF YOUR DAY OUT.

MARK YOUR CALENDAR:

DEADLINE	JUNE 7, 2024	5:00 P.M.
DROP OFF	JUNE 15, 2024	NOON - 1 P.M.
PICK UP	SEPTEMBER 14, 2024	11-NOON
NOTIFICATION	JUNE 15, 2024	
RECEPTION	AUGUST 11, 2027	2 -4 P.M.

ARTISTS' RULES:

Paintings, collage, mixed media, photography and drawings and sculptures will be accepted.

SCREENING 30.00 FOR 3 IMAGES-TAC/JAG MEMBERS
35.00 FOR NON MEMBERS

SIZE SMALLEST 11 X 14 MAXIMUM 36 W X 48 H

JUROR - MARY HUBLEY HAS BEEN SHOWING HER WORK FOR THE PAST 20 YEARS IN ART GALLERIES AND INTERNATIONAL SHOWS. HONOROS INCLUDE FIRST PLACE IN A SMITHSONIAN INSTITUTION WATERWAYS EXHIBIT, NATIONAL AND INTERNATIONAL AWARDS WITH THE AMERICAN IMPRESSIONIST SOCIETY, NATIONAL OIL AND ACRYLIC PAINTERS SOCIETY AND RICHESON75 INTERNATIONAL AND INCLUSIONS IN OIL PAINTERS OF AMERICA AND BOLDBRUSH SHOWS. MARY LIVES AND WORKS IN ST.AUGUSTINE

COMMISSION TAC MEMBERS - PER CONTRACT • NON MEMBERS 40%

SUBMIT JPEGs & ENTRY FORM TO COOKIEDAVIS001@GMAIL.COM

PAY ONLINE; JACKSONVILLEARTISTS GUILD. ORG
MAIL CHECK TO: 4627 GLENWOOD AVE - 32205

AWARDS BEST OF SHOW & 2 JUDGES CHOICE

NAME _____

ADDRESS _____ CITY,STATE-ZIP _____

EMAIL _____ CELL# _____

TITLE _____

SIZE - H _____ W _____ D _____ MEDIUM _____ PRICE \$ _____

TITLE _____

SIZE H _____ W _____ MEDIUM _____ PRICE \$ _____

TITLE _____

SIZE H _____ W _____ MEDIUM _____ PRICE \$ _____

Your JPEGs should include TITLE, not the number of the JPEG or your name.

Thank you for your cooperation.

Questions • Contact
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904-307-7365