



“VIEW FROM MY WINDOW”

THE ART CENTER - 320 E. ADAMS
EXHIBITION DATES: SEPTEMBER 16 - NOVEMBER 9, 2024

SHOW US THE WINDOW, ANYWHERE AND YOUR VIEW FROM THAT WINDOW. YOUR IMAGE COULD BE YOUR VACATION OR A BBQ IN THE BACKYARD. PERHAPS YOU ARE OUTSIDE LOOKING IN, DINNER ON THE TABLE, FLOWERS FROM YOUR GARDEN. IT’S YOUR VIEW TO SHARE WITH US FOR THIS FALL EXHIBITION

ARTISTS’ RULES:

Paintings, collage, mixed media, photography and drawings and sculptures will be accepted.

Art must be properly framed with wire on the back. Gallery wrapped canvases must have all sides painted.

No sawtooth hangers.

ONLY work chosen by the juror will be accepted for this exhibition

NO WET PAINT

All frames must be in good condition; worn, chipped frames and art with mats that are not clean will **not** be accepted.

We reserves the right to reject any entry that does not meet these specifications.

MARK YOUR CALENDAR:

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|--------------|--------------------|---------------|
| DEADLINE | AUGUST 14, 2024- | 5:00 P.M. |
| DROP OFF | SEPTEMBER 14, 2024 | NOON - 1 P.M. |
| PICK UP | NOVEMBER 9 , 2024 | 11-NOON |
| NOTIFICATION | AUGUST 22, 2024 | |
| RECEPTION | OCTOBER 13, 2024 | 2-4 P.M. |

SCREENING 30.00 FOR 3 IMAGES-TAC/JAG MEMBERS • 35.00 FOR NON MEMBERS

SIZE SMALLEST 11 x 14 MAXIMUM 36 W x 48 H

JUROR - MICHAEL DUNLAP ARCHITECT PA - AN EXPERIENCED CEO WITH A HISTORY OF WORKING IN THE ARCHITECTURE AND PLANNING INDUSTRY. SKILLED IN RENOVATION, COMMERCIAL, COMMUNITY BUILDING AS WELL AS PHOTOGRAPHY, TRAVEL PHOTOGRAPHY, GRAPHICS & TOWN PLANNING. MICHAEL HAS A MASTERS IN ARCHITECTURE FROM THE UNIVERSITY OF FLORIDA AND HAS BEEN THE SOUTHLIGHT GALLERY DIRECTOR FOR THE PAST DECADE. HIS DIGITAL WORK REFLECTS A LOVE OF THE NATURAL WORLD AND ITS INFINITE EXPRESSIONS THRU THE LENS OF THE CAMERA. YEARS OF TRADITIONAL WORK HAS EVOLVED INTO CONSTRUCTED IMAGERY, WHICH EXPLORES THE ENIGMA THAT WE ARE ALL A PART OF.

COMMISSION TAC MEMBERS - PER CONTRACT • NON MEMBERS 40%

SUBMIT JPEGS & ENTRY FORM TO COOKIEDAVIS001@GMAIL.COM
PAY ONLINE; THE ART CENTER OF JACKSONVILLE (UNDER “CALLS”
MAIL CHECK TO: 320 E. ADAMS STREET, JACKSONVILLE, 32202

AWARDS BEST OF SHOW & 2 JUDGES CHOICE

NAME _____

ADDRESS _____ CITY,STATE-ZIP _____

EMAIL _____ CELL# _____

TITLE _____

SIZE - H _____ W _____ D _____ MEDIUM _____ PRICE \$ _____

TITLE _____

SIZE H _____ W _____ MEDIUM _____ PRICE \$ _____

Questions • Contact
Cookie Davis
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904-307-7365

Your JPEGS should include TITLE, **not** the number of the JPEG or your name.
Thank you for your cooperation.